



आयुध निर्माणी, चांदा Ordnance Factory, Chanda

जिला चन्द्रपुर- 442501 (महा), Distt: Chandrapur- 442501 (MS)

आयुध निर्माणी बोर्ड की एक इकाई
A unit of Ordnance Factory Board



भारतीय आयुध निर्माणियाँ, रक्षा मंत्रालय
Indian Ordnance Factories, Ministry of Defence
(आईचान्द/ORDCHAND, दूरध्वनी/Tel. 07175-254051/52, फ़ैक्स/Fax 254043)

No. 2036/GA/TA/ESTT

Dated : 09.04.2018

Sub : Practical Training to Graduate Engineers & Diploma Holders
under Apprentice Act, 1961 for the year 2018-2019.

Application is invited from interested and qualified fresh Graduate Engineers and Diploma Holders for practical training for one year during 2018-2019 in the following discipline under the Apprentice Act, 1961 :-

Sl. No.	Category of Apprentice	No. of Apprentice	Designated Trade	Stipend
01	Graduate Apprentice (Graduate Engineers)	06	Mech. 04 Elec. 01 Civil 01	Rs. 4984/- PM.
02	Technician Apprentice (Diploma Holders)	30	Mech. 26 Elec. 02 Civil 02	Rs. 3542/- PM.

ELIGIBILITY

- Having scored minimum 57% marks or above in the Final Year Degree/Diploma in Engineering/Technology awarded by a statutory University. However the selection will be made on the basis of merit of marks obtained in the Final Year Examination of Degree/Diploma.
- Should not have Training or Job Experience of a period of One Year or more after attainment of the qualification.
- Should not have completed more than 3 years after obtaining the Degree/Diploma.

RESERVATION

Graduate Apprentice : OBC-02 & UR-04
Technician Apprentice: SC-03, ST-03, OBC-08 & UR-16

TERMS AND CONDITIONS :

- The selected apprentice shall be required to execute a contract as per rules.
 - No request for appointment in any post in this factory will be entertained on completion of training.
 - Other terms and conditions are applicable to such Apprentice as per the Apprentice Act.
- Interested candidates who fulfill the above eligibility criteria may apply for Graduate Apprentice/Technician Apprentice by **26.05.2018** in the prescribed format.
 - Application on the prescribe proforma only be accepted.
 - Applications received in Ordnance Factory Chanda after **26.05.2018** for any reason what so ever it may be including delay by Post Office, will not be entertained.

To
The Sr. General Manager
Ordnance Factory Chanda
Distt-Chandrapur (MS)
Pin No. 442 501

APPLICATION FOR GRADUATE/TECHNICIAN APPRENTICE
AT ORDNANCE FACTORY CHANDA – 442 501 (M.S.)

Affix your
recent
Passport Size
Photograph

RATE OF STIPEND : GA : ₹ 4984 PM
TA : ₹ 3542 PM

01. Applied for the post (Tick one box) : GRADUATE TECHNICIAN APPRENTICE
02. Full Name (Block Letter) :
(AS WRITTEN IN SSC CERTIFICATE)

03. Father's/Husband's Name (Block Letters) :

04. Complete Postal Address for :
Correspondence with Pin code &
Phone/Mob. No.

05. Male/Female :
(Put tick mark in appropriate Box)

M F

06. Married/Unmarried :

Y N

07. Date of Birth (as per the School Certificate)

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08. Nationality :

09. Please tick in the relevant Box :-

SC ST OBC UR

10. Educational Qualification's
(Put tick mark in appropriate Box
Also Choose one of the 3 options
A, B, C in each Box)

DEGREE	DIPLOMA
A) MECH	A) MECH
B) ELECT.	B) ELECT.
C) CIVIL	C) CIVIL

Details of the Examination (Degree/ Diploma) Passed :

Sl. No.	Period		Exam Passed	Name of Institute	Full Marks	Marks Obtained	% of Marks	Division
	From	To						

11. Date of declaration of the result of the
Diploma/Degree Exam.
(DD-MM-YY)

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12. Council/University who has conferred
the Diploma/ Degree on you

13. Experience (After Passing Essential Qualification in the relevant Field, Details of Apprenticeship training under the Apprentices (Amendment) Act-1973, if any) _____

14. Whether your work experience is of one year or more after Degree/Diploma (Put tick mark in appropriate Box) Y N

Period of Work Experience : Year Month

15. Whether presently employed in

A	B	C	D	E	F	G
Ordnance Factory	Under M of D	Other Central Govt	State Govt.	PSU	Non Govt. Orgn.	Not

(Put tick mark in appropriate Box also attached copy of relevant Certificate as proof)

16. If your answer in respect of serial No. 15 above is either A,B,C,D or E, please confirm that you have routed your application through proper channel (Put tick mark in appropriate Box) Y N

17. List out the attached copies of testimonial/Certificates you have attached along with the application. (also note that one photo (**Self signed** on front side should be affixed.

a) _____
 b) _____
 c) _____

DECLARATION

- a) I hereby solemnly declare that all the statement made in this application are true and correct to the best of my knowledge and belief.
- b) I have never been debarred from appearing at the examination nor have I ever been arrested/prosecuted and convicted by a criminal court or involved in any other case registered by the Police.
- c) I fully understand that in the event of any information being found false/incorrect or ineligibility being detected at any stage before or after the Selection/Joining as Apprentice my candidature will stand automatically cancelled without prejudice to any action that may be taken against me as per rule of the Organisation and laws of the Lands.

PLACE :
 DATE :

SIGNATURE OF THE CANDIDATE

Note : Attestation copies of certificates for Date of Birth (SSLC), Marksheet(s) Degree/Diploma, SC/ST/OBC if applicable, etc, must be attached with the application otherwise the same will be rejected. One Photograph should be affixed in the application format duly signed by the applicant at the front side of the photograph.